



# Kid's Cook Off

## Entry Form

April 1<sup>st</sup>, 2022

Nancy Lane Park

[www.townofatoka.com/events](http://www.townofatoka.com/events)



Please complete this form in its entirety and return with entry fee. All entries must be postmarked by March 25<sup>th</sup>, 2022, to be considered for acceptance into the contest. All choices made below are final and cannot be changed.

Select One/Both:  BEEF  CHICKEN

- \$20 per category
- Teams may enter both categories
- Ages 6 years old to 16 years old

TEAM NAME: \_\_\_\_\_ TEAM CONTACT: \_\_\_\_\_

TEAM MEMBERS: \_\_\_\_\_

Name of Adult(s) agreeing to supervise ONLY and MUST stay onsite while they cook.

MBN Cook Team: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Best Contact #: \_\_\_\_\_ 2<sup>nd</sup> Contact #: \_\_\_\_\_

Email: \_\_\_\_\_

Please make check payable to Town of Atoka and Mail to:  
Atoka BBQ Fest, 334 Atoka Munford Avenue, Atoka TN 38004

I agree to abide by all Rules and Regulations of the Kids Cook off. I also agree I am responsible for the behavior and conduct of myself, my team members. Guests, and other visitors in my cooking area.

SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

Total Entry Fee Enclosed: \$ \_\_\_\_\_

## **Kid's Cook Off Rules & Regulations:**

1. The Kid's Cook-Off is defined by as Fresh Meat prepared on a charcoal fire, basted or not, stuffed or not, as the cook sees fit, with any substances and sauces as the cook believes necessary. There will be two categories in the contest - Beef and Chicken. Meat for the contest entry may not be precooked, sauced, injected, marinated, or stuffed in any way prior to inspection at the beginning of the contest.
2. Contest entries can be any dish in which the category meat (Beef or Chicken) is the main ingredient of the dish. For example, steak, cheeseburger, meatloaf, fried chicken, chicken casserole or chicken parmesan would all be qualifying entries.
3. Each contestant shall supply all meat, seasonings, cooking utensils, barbecue grills and other equipment necessary to prepare samples for Judging. Atoka BBQ Fest will provide a cooking area.
4. Contestants must make all deliveries of equipment and supplies before 5:00 pm on Friday. No vehicles will be allowed to stay in the cooking area. Entries must be ready for Judging by 8:00 pm, Friday.
5. Each Contestant must comply with all applicable rules and regulations of the Tipton County Health Department including, but not limited to the following:
  - a. Meat must be 40 degrees or less before cooking.
  - b. After cooking, the meat must be maintained at 140 degrees or above in a covered container.
  - c. No tobacco products will be allowed in the cooking area.
  - d. No live animals are allowed in the cooking area.
  - e. Dug pits are not permitted.
  - f. No Alcoholic Beverages will be allowed in the cooking area.
6. Each Contestant must provide samples for 6 Judges.
7. Judging will be blind only, and by secret ballot of the judges.
8. Contestants may enter and compete in both categories. Categories must be stated in advance on the Entry Form.
9. No more than \$25.00 can be spent for meat and seasonings. One ten-pound bag of charcoal should be enough to cook the team's meat samples.
10. No grills bigger than a 55-gallon drum will be allowed.
11. Contestants from the age of 6 years old to 16 years old will be allowed to compete in the Youth Division Cook off.
12. An Adult MUST always stay in the cooking area to provide supervision and safety of the Youth.
13. The Youth contestant may obtain guidance from the adult partner, but the Youth MUST do all preparations AND cooking of the entry. Adult participation in preparation and cooking of the entry WILL DISQUALIFY the Youth.
14. The Youth and Adult Partner MUST stay with the cooker from the beginning of the fire until the coals are completely extinguished, and their area is cleaned.
15. Atoka BBQ Fest will provide containers to the teams to submit their entries. Nothing except your entry (food only – no decorations) may be placed in these containers.